



**NOTTINGHAM CITY COUNCIL**

**WOLLATON AND LENTON ABBEY AREA COMMITTEE (AREA 7)**

**Date:** Monday, 19 March 2018

**Time:** 5.00 pm

**Place:** Dining Room - at the Council House

**Councillors are requested to attend the above meeting to transact the following business**

**Corporate Director for Strategy and Resources**

**Governance Officer:** Catherine Ziane-Pryor **Direct Dial:** 0115 8764298

**1. MEMBERSHIP**

To welcome to the Committee the newly elected Ward Councillor for Wollaton West.

**2 APOLOGIES FOR ABSENCE**

**3 DECLARATIONS OF INTERESTS**

**4 MINUTES**

Of the meeting held on 12 December 2017 (for confirmation)

3 - 12

**5 LOCAL POLICING UPDATE**

Verbal update of crime statistics and Policing issues in the Area.

**6 COMMUNITY REPRESENTATIVES**

**a GROUP SPOTLIGHT**

A brief presentation by Community Representatives on the goals, activity and achievements of their groups.

**b GROUP UPDATES**

The opportunity to for Community Representatives to raise issues of concern to their groups and provide feedback on events.

**7 CASTLE CAVENDISH - AREA BASED GRANTS PROGRAMME  
UPDATE FOR QUARTER 3**

Report of the Chief Executive of Castle Cavendish

13 - 18

<b>8</b>	<b>PARKS AND OPEN SPACES</b> Reports of the Director of Neighbourhood Services	27 - 34
<b>a</b>	<b>PARKS AND OPEN SPACES AREA INVESTMENT PLANS</b>	
<b>b</b>	<b>NOTTINGHAM OPEN SPACES FORUM</b>	
<b>9</b>	<b>CURRENT PLANNING APPLICATIONS</b> Verbal Updates from Planning and Allotments Officers	
<b>a</b>	<b>HOUSING DEVELOPMENT OFF RUSSELL DRIVE</b>	
<b>b</b>	<b>FORMER SIEMENS SITE - LAMBOURNE DRIVE</b>	
<b>10</b>	<b>NOTTINGHAM CITY HOMES</b> Reports of the Chief Executive of Nottingham City Homes	57 - 74
<b>a</b>	<b>NOTTINGHAM CITY HOMES UPDATE AND PERFORMANCE</b>	
<b>b</b>	<b>NOTTINGHAM CITY HOMES AREA CLUSTER REPORT</b>	
<b>11</b>	<b>WARD REPORTS</b> Report of the Director of Community Protection	75 - 92
<b>12</b>	<b>AREA CAPITAL FUND REPORT</b> Report of the Director of Community Protection	93 - 100
<b>13</b>	<b>WARD COUNCILLOR BUDGET</b> Report of the Director of Community Protection	101 - 104
<b>14</b>	<b>DATE OF NEXT MEETING</b> To note that the next meeting is provisionally scheduled for 4 June 2018 (subject to confirmation at Annual Council).	

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

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